

**SCHOOL INFORMATION**

| <b>SR. NO.</b> | <b>INFORMATION</b>                                                          | <b>DETAILS</b>                                                                                                |
|----------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1.             | Name of the School with address                                             | SHREE VASISHTHA VIDHYALAYA<br>At & Po. Vav, N.H.No. 48, Tal. Kamrej, Dist. Surat,<br>Pin Code-394185, Gujarat |
|                | (i) E-mail                                                                  | <a href="mailto:vasishthavidhyalaya@yahoo.com">vasishthavidhyalaya@yahoo.com</a>                              |
|                | (ii) Contact Details                                                        | 9173495555, 9054795555, 02621-255551, 9173315555                                                              |
| 2.             | Year of Establishment of School                                             | 2006                                                                                                          |
| 3.             | Whether Noc from State / UT or recommendation of Embassy of india obtained? |                                                                                                               |
|                | (i) Noc No.                                                                 | Guj. State, Govt. Edu. Dept. MSB-1210-4024-CHH                                                                |
|                | (ii) Noc issuing date                                                       | 29/12/2010                                                                                                    |
| 4.             | Is the school is recognized, if yes by which Authority                      | Govt. of Gujarat                                                                                              |
| 5.             | Status of affiliation: Permanent/Regular/Provisional                        | REGULAR<br>CENTRAL BOARD SECONDARY EDUCATION                                                                  |
|                | (i) Affiliation No.                                                         | 430113                                                                                                        |
|                | (ii) School Code                                                            | 10100                                                                                                         |
|                | (ii) Affiliation with the Board Since                                       | 2008                                                                                                          |
|                | (iii) Extension of affiliation upto                                         | 31-Mar-2029                                                                                                   |
| 6.             | Name of Trust/Society/Company                                               | SHREE VANDANAM EDUCATION AND WELFARE TRUST                                                                    |
|                | Registered under                                                            | Bombay Public Trust Act, 1950                                                                                 |
| 7.             | <b>Area of school Campus</b>                                                |                                                                                                               |
|                | (i) In Sq. mtrs                                                             | 34248                                                                                                         |
|                | (ii) Built up area (Sq. mtrs)                                               | 20013.60                                                                                                      |
|                | (iii) Area if Playground in (in sq. Mtrs.)                                  | 5541                                                                                                          |
| 8.             | <b>Other facilities</b>                                                     |                                                                                                               |
|                | (i) Swimming Pool                                                           | YES                                                                                                           |
|                | (ii) Indoor games                                                           | YES                                                                                                           |
|                | (iii) Dance Rooms                                                           | YES                                                                                                           |
|                | (iv) Gymnasium                                                              | YES                                                                                                           |
|                | (v) Music Rooms                                                             | YES                                                                                                           |
|                | (vi) Hostel                                                                 | No                                                                                                            |
|                | (vii) Health and Medical Check up                                           | YES                                                                                                           |
| 9.             | Mode of Payment of Salary paid by the school to teaching/non-teaching staff |                                                                                                               |
|                | (i) Name of the Bank cheque transfer advice                                 | KOTAK MAHINDRA BANK, KAMREJ CHAR RASTA BRANCH, KAMREJ, SURAT                                                  |
|                | (ii) Through single cheque transfer advice                                  | YES                                                                                                           |
|                | (iii) Individual cheque                                                     | NO                                                                                                            |
|                | (iv) Cash                                                                   | NO                                                                                                            |
| 10.            | Library Facility                                                            |                                                                                                               |
|                | (i) No. of Periodicals                                                      | 16                                                                                                            |
|                | (ii) No. of Dailies                                                         | 6                                                                                                             |
|                | (iii) No. of Reference Books                                                | 29                                                                                                            |
|                | (iv) No. of Magazine                                                        | 24                                                                                                            |
|                | (v) Others (No. of Books)                                                   | 8800                                                                                                          |
| 11.            | Name of the Grievance/redressal officer                                     | Mr. Sandip Patel                                                                                              |
| 12.            | Members of Sexual Harassment Committee                                      | Mrs. Shyama Shah, Mrs. Arachana Singh, Mr. Sandip Patel, Mr. Shivesh Mishra                                   |

|     |                            |                                                                                                                       |
|-----|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 13. | Members of POSCO Committee | Mrs. Meenakshu Khushu, Mrs. Rashmi Sharma, Mrs. Hetal Panjabi, Mrs. Swati Thakare, Mrs. Nisa Soni, Mr. Vanraj Matroja |
| 11. | Academic session period    | From APRIL TO MARCH                                                                                                   |
| 12. | Vacation Period            | From 1 <sup>st</sup> May to 10 <sup>th</sup> JUNE                                                                     |
| 13. | Admission Period           | From JANUARY TO APRIL                                                                                                 |

| <b>DOCUMENTS AND INFORMATION</b> |                                       |                  |
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| <b>SR. NO.</b>                   | <b>DOCUMENTS AND INFORMATION</b>      | <b>DOCUMENTS</b> |
| 1.                               | SCHOOL MANAGING COMMITTEE INFORMATION | VIEW             |
| 2.                               | AFFILIATION STATUS                    | VIEW             |
| 3.                               | TRANSFER CERTIFICATE SAMPLE           | VIEW             |